

ADULTING 101: Lessons & Lifeskills

Each one-hour session will introduce young adults, ages 15-19, to important lifeskills not typically covered in the classroom. Open to ALL youth. Limited to 15 participants per session. Pre-registration required. NO COST!

**Saturday, February 8, 2020 10:00 a.m.: *Putting Experiences into Skills*
at OSU Extension 39 Wall Street Jefferson, OH 44047**

"Tell Your Story" in a clear application and functional resumé as a step toward employment and education. Learn from local business owners what they are looking for in high quality employees.

**Saturday, February 22, 2020 10:00 a.m.: *Impactful Thank You*
at OSU Extension 39 Wall Street Jefferson, OH 44047**

Hand-written thank yous are a lost art! Learn the importance, science and structure behind writing a strong thank you letter to buyers, sponsors and friends.

**Saturday, April 4, 2020 10:00 a.m.: *Walk the Walk*
at Jefferson United Methodist Church 125 E. Jefferson Street, Jefferson, OH 44047**

First impressions, grooming, dress, attitude, enthusiasm and presentation are all part of the overall interview process. Connect "looking the part" and "getting the part" and representing your best self.

For more information call 440-576-9008.

To register return this form to 39 Wall Street Jefferson, Ohio 44047 or email howard.577@osu.edu

REGISTRATION INFORMATION I understand and acknowledge that there are certain hazards and risks associated with my child's participation in 4-H educational activities. I understand and accept such risks, and thus waive all claims, demands and causes of action against the State of Ohio, The Ohio State University, the County and their respective trustees, members, officers, employees, agents and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my/my child's participation in 4-H educational programs. I give permission for me/my child to attend 4-H Adulthood 101 and participate in all programs and activities.

Name: _____ Signature: _____

Email: _____ Cell Phone: _____

Please register me for the following session(s):

February 8 *Putting Experiences into Skills* February 22 *Impactful Thank You*
 April 4 *Walk the Walk*

Emergency Contact: _____ Phone: _____



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



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