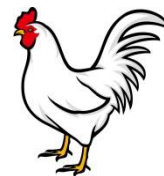




2023 MARKET CHICKEN & DUCK ORDER FORM
For Ashtabula County Junior Fair Exhibitors



Order Form Due: **MAY 1**
to: Beth Buck 1738 State Route 534 S Geneva, Oh 44041
440-213-5189, beth2buck@gmail.com

- Exhibitors may purchase birds on their own or as part of a group by turning in this form.
- Broilers may not be hatched **before June 1** and must be in the member's possession by **June 30**. **Birds must be from a Pullorum Free Hatchery and must be accompanied by a certificate with date purchased and NPIP form for entry at fair.**
- A pen consists of 4 birds. It is recommended that an exhibitor purchase at least 8 birds due to high fatality rate.
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- Market Ducks may not be hatched **before June 1** and must be in the member's possession by **June 30**.
- A pen consists of 2 birds. It is recommended that an exhibitor purchase at least 3 birds due to high fatality rate.
- **All birds will be tagged Sunday at fair check in. There is no tagging fee.**

MEMBER IS RESPONSIBLE FOR TURNING IN ORDER FORM.

Name: _____ Phone: _____

Club /Chapter: _____ 4-H Age: _____

Email: _____

Description	Price	Quantity	Total Price
Required Market Chicken Breed:			
White Cornish Cross Rocks	\$2.00		
Required Market Duck Breed:			
Pekin	\$4.00		
TOTAL:			
Payment via CHECK payable to: Market Animal Committee must accompany the order.			\$

Pickup for chickens and ducks will be JUNE 8th at Caliber Feed & Supply, 8550 State Route 534, Windsor 44099, time will be specified as the date gets closer.

If you are unable to pick up your birds on the specified day and time it is your responsibility to make arrangements for someone else to get your birds the day of pickup.

Member's Signature: _____

Parent's Signature: _____ Date: _____