

Ashtabula County 4-H

Summer 2023 Newsletter

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Released 6/13/2023	

Use the [blue](#) hyperlinks throughout this document to access online information.



OSU Extension Office
Ashtabula County
39 Wall Street
Jefferson, Ohio 44047
Phone: (440) 576-9008
Fax: (440) 576-5821

www.ashtabula.osu.edu

Office Hours:

M-Th 8:30-4:30

Closed Daily Noon-1:00 p.m.

Friday by appointment.

Please forward this newsletter to anyone that may be interested.

Welcome to Cheyenne Kase, the 2023 Summer Assistant!

The Ashtabula County OSU Extension Office is excited to welcome Cheyenne Kase to the staff for the Summer of 2023 from May 8th through the Ashtabula County Fair. Her responsibilities will include coordinating this year's Cloverbud Camps, assisting with the Ashtabula County Fair, project judging, and Camp Whitewood. She will also assist in a variety of school enrichment programs, as well as attend various programs and meetings throughout the summer.



Cheyenne is a recent graduate from The Ohio State University where she received her bachelor's degree in animal science – Animal Bioscience. She has a passion for agriculture and hopes to continue to work with the industry in her future career. She is looking forward to the opportunity to learn about the many aspects of OSU Extension and is excited to connect with many new people from a variety of backgrounds and fields of knowledge. Cheyenne was born and raised in Jefferson, Ohio and is very excited to be back in her home county working with familiar faces.

Cheyenne has been involved in many aspects of 4-H throughout her life. She participated in a variety of livestock and general projects for 11 years and was both a camper, counselor, and dean for Camp Whitewood. Over the years Cheyenne held a variety of leadership roles in both her 4-H club, Junior Fair Board, and as the First Attendant for the Ashtabula County Royal Court. She has earned a variety of awards and scholarships through Ashtabula County 4-H. Cheyenne has a passion for working with the next generation of agriculturists and getting them involved in programs such as 4-H. She is excited to be a part of, as well as learn from, OSU Extension this summer and is looking forward to connecting her experience with others to help serve Ashtabula County!

Welcome, Cheyenne!

Jenna C Hoyt Extension Educator
4-H Youth Development



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2023 General, Sewing & Nutrition Project Judging

Saturday, July 15th

8:30 a.m. – Noon

****Doors open for sign-in at 8:15 a.m.****

Expo Building – Ashtabula Co. Fairgrounds
Vet Science, Pocket Pet, Cat & Cavy Project Skillathon – FFA Building

Projects will be left for display from 5:00-7:00 p.m. in the Expo Building and may be picked up July 15 from 8:00-9:00 p.m. or July 18 4:00-6:00 p.m.

Style Revue: July 15 7:00 p.m. - Expo Building

2023 Animal Skillathon Locations

Saturday, July 15th

All project judging and skillathons take place at the Ashtabula County Fairgrounds. Those unable to attend Super Saturday project judging may complete their project by being “home judged” but are ineligible for State Fair Competition and top County Awards. Review your project guidelines for details!

Equine – Commercial Building—9:00 a.m.-11:00 a.m.

Dairy, Pack, Pet and Breeding Goats – Red Goat Barn – 10:00 a.m. – 11:00 a.m.

Dogs – Open Class Barn – 11:00 a.m. - Noon

Dairy Cow, Heifer, Calf – Dairy Barn– 10:00-11:00 a.m.

Cheese Basket – Dairy Barn - 11:00 a.m.

LIVESTOCK & MARKET ANIMAL PROJECTS

1:00 -4:00 P.M.

Beef Breeding, Market Beef & Beef Feeders – Open Class Barn

Swine - Commercial Building

Sheep & Lambs - MAC Barn

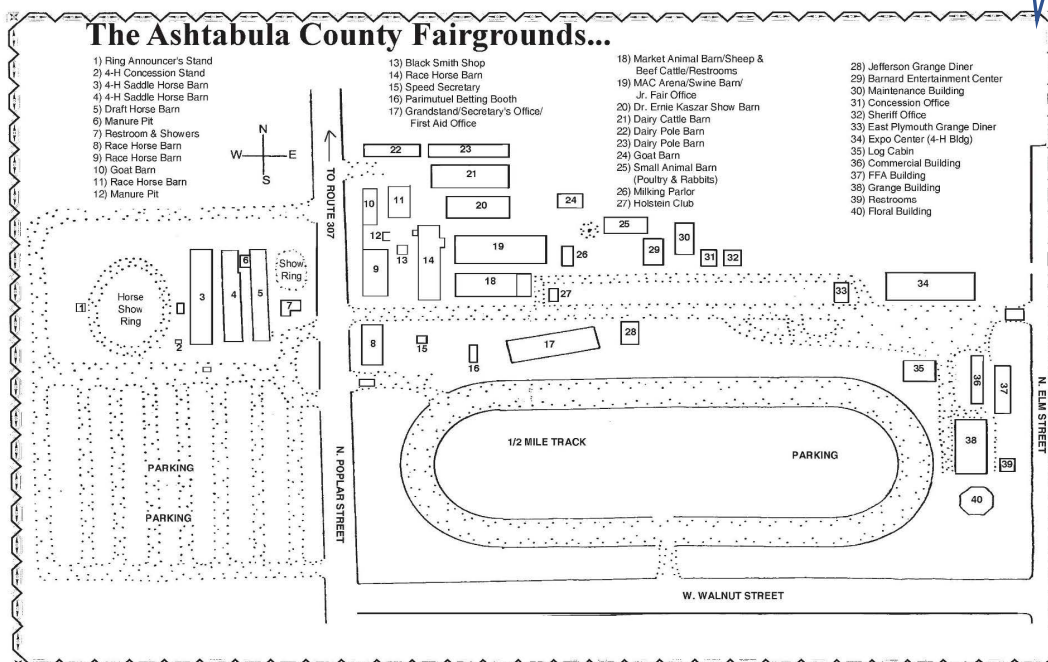
Market Goats – Red Goat Barn

Breeding & Market Rabbits – Turkey end of the Small Animal Bldg.

Chickens, Ducks, Turkeys & Poultry–Chicken/Duck end of the Small Animal Bldg.

Dairy Steer & Dairy Beef Feeders - Dairy Barn

Visit
www.ashtabula.osu.edu for
study materials or call the
Office to schedule a time to
look at skillathon materials.



4-H Project Reminders

SATURDAY, JULY 15

ALL miscellaneous/still/general projects, sewing AND foods projects will be judged 8:30-Noon July 15. Projects will be left following interviews for evaluation and may be picked up at the Expo Building the same evening 8:00-9:00 p.m. or with State Fair Qualifier information July 18 4-6 p.m.

Style Revue

Style Revue is an essential part of the project evaluation as it provides the judge the opportunity to evaluate the project based on how it fits the individual. This provides the opportunity for the youth to present their work to others and builds confidence. Style Revue participation is required for those who wish to be considered for State Fair Competition and Best of Class Awards.

The Style Revue will be held at the *Expo Building* at the Fairgrounds at 7:00 p.m. July 15. Style Revue Narration Forms must be TYPED and are available by [clicking here](#). Please type a Narration Form for your outfit before coming to judging. All Cloverbuds with sewing projects are invited to participate in Style Revue.

Best of Class Awards Ceremony

The presentation of General Projects, Sewing and Nutrition Best of Class Awards will be Tuesday, August 8 at the Stage at 7:00 p.m. in the Expo Building. Youth receiving a Best of Class Award will be mailed a letter.

Fair Style Revue Show

Bring family and friends into the Fair on Tuesday night and see our finest seamstresses show off their new outfits. The Fair Style Revue Show will be held on Tuesday, August 8 following the General Project awards at in the Expo Building. Best of Class Medallions and State Fair Participation will be presented.

Can't Make it to Project Judging?

All project members are expected to complete their project and be evaluated based on their project work by a volunteer by August 1 in order to receive a fair pass.

If you cannot make project judging, please speak with your volunteer to set up a time.

Judging done on any day but July 15 will still allow you to finish your project but the project will be ineligible for State Fair competition or top County awards.

365 Pigeons, Horseless Horse, All About Dogs, Pet Rabbit, Cavy & Pocket Pet Project Judging

These projects will be judged as a part of General Projects judging July 15th from 8:30 a.m.-Noon. in the FFA Building.

Ohio State Fair Information:

Entry Forms & Premium books on the web at www.ohiostatefair.com

Information about 4-H State Fair Non-livestock Judging at <http://www.ohio4h.org>

Project Guidelines

Poster or portfolio? Do I bring my baked goods or cake? What is the judge going to ask?

Get many of your questions answered by checking out the guidelines and judging requirements [online](#).

Still confused? Ask your advisor or call the Extension Office.

State Fair Delegates

County State Fair qualifiers and alternates will be announced via email and posted to www.ashtabula.osu.edu July 17 by 5:00 p.m.

You **MUST CALL** the Extension Office to let us know if you plan to attend the State Fair as the delegate. Registration materials will be provided to qualifiers on and after July 18.

All Ohio State Fair participants must be registered by Monday, July 24. More information about participation and expectations may be found in the [State Fair 4-H Non-Livestock Guidebook](#).

What is "SKILLATHON"?

[Click here](#) to watch this short video and learn more about what to expect!

4-H Animal Project Reminders

Ashtabula County 4-H Animal Clinics



Saturday, June 24, 2023

Rabbits & Cavies: 9:00 a.m. - Small Animal Building

Market & Dairy/Pack Goats: 10:00 a.m. - Open Class Barn

Poultry: 12:00 p.m./Noon - Small Animal Building

Rabbit Tattooing will take place from 9:00 a.m. – Noon in the Small Animal Building.

Poultry Pullorum Testing will take place 10:00 a.m. – Noon.

Bring your animal in an appropriate carrier, with water and a chair.
Restrooms will be open.

4-H youth are STRONGLY ENCOURAGED to bring their project animals to their clinic. Topics of discussion will be showmanship and/or show preparation.

All members, families and volunteers are encouraged to attend.



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4-H Poultry Project Reminders

All Market Poultry will be tagged at weigh-in Sunday at Fair. When completing your DUNF, leave the tag # blank and finish the form after weigh-in. Pullorum testing will be June 24 10-12 and July 15 from 9-12. Exhibition/Fancy Turkeys: June 22 9 a.m. at Country Dr. Call (440) 576-9440 to set up a time.

Jr. Fair Animal Vet Checks:

@ Open Class Barn

\$10 for the first health panel + \$5 for each additional animal on the same panel + additional costs for vaccines.

EQUINE Only @ Horse Complex - \$10 per horse, additional costs for vaccines.

Vet checks are NOT required for all species. Please review the Fair rules. Payment due on site. Cash or Check ONLY.

Dog Project Reminders

Dog Agility & Obedience Clinics are held every Thurs., at 6:30 p.m. in the Open Class Barn at the Fairgrounds.

Dog Show— Thursday, August 3 at 5 p.m. in the Show Arena

Awards & Demonstration – Saturday, August 12th at 4:00 p.m. at the Barnard Pavilion

Dog Skillathon will be judged on July 15th in the Open Class Barn from 11 a.m.– Noon.

Cattle Hoof Trimming

Joe Litt will be trimming hooves on July 2 for a fee. Reservations are required.

Please text Kelly at (440) 812-0739 to reserve a time slot at 4664 Schrambling Rd. in Pierpont.

Beef & Dairy Beef Feeder Health Requirements for Fair!

Per the Fair Board—All Dairy Beef and Beef Feeders must have the Inforce Cattle Vaccine. Read the Fair Book for more information.

MAC Sale Information for Youth

The 2023 Market Animal Sale will be held Saturday, August 12.

11:00 a.m. Show Arena

All youth with MAC projects MUST have a Thank You card at the sale. The Committee will supply gifts. Sale photos will be taken at the following times on Monday, Aug. 7:
9:00 a.m. Dairy Steers, Dairy Beef Feeders & Cheese
11:00 a.m. Beef Steers & Beef Feeders
Noon Goat & Lamb 2:00 p.m. Swine
4:00 p.m. Rabbits & Poultry (Sunday, Aug. 6)

4-H Animal Project Reminders

REQUIRED PARENT/ADVISOR MARKET PROJECT MEETINGS

At least one parent/guardian of each market project member and one MAC advisor per club must attend the online virtual meeting at <https://tinyurl.com/acasparentmeeting23> by August 1.

This is an online GoogleDocs training. You must go through the entire presentation and verify your attendance at the conclusion.



Questions? Contact Tom Mazzaro at mazzarothomas@gmail.com

Drug Use Notification Forms

Electronic Drug Use Notification Forms (DUNFs) will be used for all market and lactating dairy animals. The form will be posted July 1 and must be complete prior to Carcass Drop Off and Fair. Forms must be complete before arriving to Carcass Drop off July 26 and/or the gate on Sunday, August 6th and finalized by 10:00 p.m.

OHIO STATE FAIR JUNIOR HORSE SHOW ENTRIES

A list of PAS show dates is available online at horse.osu.edu on the 'PAS Qualifying Shows' tab.

PAS shows must use the 2023 PAS patterns that are available online at horse.osu.edu.

Ashtabula County will host a local PAS Show June 10 at 10:00 a.m. More information to pre-register may be found by [clicking here](#).

- Youth may only attend 2 single-judged PAS qualifying shows or 1 double-judged show.
- The Out-of-County PAS Approval Form is available online at horse.osu.edu. Youth who participate in out-of-county PAS shows must upload a completed Out-of-County PAS Approval Form after each show to their 4HOnline account. A step-by-step guide to entering/uploading required horse information to 4HOnline is available online at horse.osu.edu.
- Youth must qualify in at least 2 PAS classes to be eligible to attend the Ohio State Fair Junior Horse Show. Please note that dressage classes are separate from PAS classes.
- PAS qualifying scores/times and class restrictions are available online at horse.osu.edu.

Dressage (Classical & Western) Show Qualifying Information

- Youth may ride a maximum of 2 tests (classes) at the Ohio State Fair Junior Horse Show. For each test the exhibitor would like to ride at the Junior Horse Show, they must have earned at least one score of 60% or higher on that particular test from an approved judge during the current calendar year. More information regarding dressage classes at the Ohio State Fair Junior Horse Show is available online at horse.osu.edu.
- Dressage entries must be mailed directly to the Ohio 4-H Horse Program office by July 1, 2023 and include copies of the qualifying test score sheets.
- Online registration for the Ohio State Fair Junior Horse Show for 4-H and FFA exhibitors that have qualified at a PAS qualifying show will open June 1, 2023. Entries will close on July 1, 2023. **Coggins tests are required again this year so exhibitors showing at the Junior Horse Show must have their horse's negative Coggins test (dated on or after January 1, 2023) uploaded to their 4-H online account by the entry deadline of July 1, 2023.**
- If you have any questions, please speak with your Club Volunteer or call 440-576-9008.


 EXPERIENCE THE FUN AT
 CAMP!

BOATING	ARTS & CRAFTS
SHOOTING SPORTS	CAMP SONGS
NATURE EDUCATION	FISHING
SWIMMING	CAMPFIRES
HIKING	AND SO MUCH MORE!!

VIEW ALL OUR CAMP OPPORTUNITIES AND
 REGISTER AT 4HCAMPWHITEWOOD.COM
 CALL OUR OFFICE FOR MORE INFORMATION
 & TO SCHEDULE A VISIT TODAY!
 440-272-5275







Register now for Overnight Resident Camps
 June 4-July 22

and Day Camps June 5-Aug. 11

www.4hcampwhitewood.com

7983 S. Wiswell Rd. Windsor, OH 44099



ASHTABULA COUNTY

4-H**Cloverbud Camp**

Friday, June 23, 2023
10:00 a.m. – 2:00 p.m.

Check-In begins on the Rec. Pad at 9:45 a.m. Pick-Up is promptly at 2:00 p.m.

\$25 per Ashtabula Co. Youth ages 5 – 8 as of January 1

Come EXPLORE the great outdoors and spend the day at 4-H Camp Whitewood. Activities include swimming, hiking, and crafts. Grab your friends, swim gear, water bottle and hiking shoes and join us for a day of FUN and ADVENTURE! Participants will enjoy lunch with campers. The number of participants is limited so sign up now! Pre-registration is necessary to insure adequate supplies and supervision.

**4-H Camp Whitewood****7983 S. Wiswell Rd.****Windsor, OH 44099****ashtabula.osu.edu**

Registration is limited. Please mail this completed form and the attached health form along with payment made out to OSU Extension by **June 15** to: **4-H Cloverbud Camp** c/o OSUE – Ashtabula Co. 39 Wall Street, Jefferson, OH 44047. For more information, contact the Extension Office at 440-576-9008. Visit www.4hcampwhitewood.com

Camper Name: _____ Age (as of January 1) _____ Grade (as of January 1) _____

Parent/Guardian Name: _____ Address: _____

Phone: _____ Email: _____ 4-H Club: _____

List Any Allergies: _____

List Any Siblings Attending Camp during this time: _____

I give permission for my child to attend 4-H Cloverbud Camp at Camp Whitewood and participate in all programs and activities.

Parent/Guardian Signature: _____ Date: _____



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CFAES

COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES

ASHTABULA COUNTY

4-H Cloverbud

Adventure Day

July 19, 2023

8:00 a.m. – 2:00 p.m.

\$25.00

Open to all youth ages 5 – 8 as of January 1

Adventures in Nature & Science, Crafts and Animal Encounter, and more!

The number of participants is limited to 40 so sign up now! Pre-registration is necessary to insure adequate supplies and supervision for your children. Participants are asked to bring their own lunch and water bottle. Refrigeration available. Snack will be provided.



**4-H Expo Building – Ashtabula
County Fairgrounds
127 N. Elm Street Jefferson OH
ashtabula.osu.edu**

Registration is limited. Please mail this completed form and the attached health form along with payment made out to OSU Extension by **July 1** to: **4-H Cloverbud Adventure Day c/o OSUE – Ashtabula Co. 39 Wall Street, Jefferson, OH 44047.** For more information, contact the Extension Office at 440-576-9008.

Camper Name: _____ Age (as of January 1) _____ Grade (as of January 1) _____

Parent/Guardian Name: _____ Address: _____

Phone: _____ Email: _____

I give permission for my child to attend 4-H Cloverbud Adventure Day and participate in all programs and activities.

Photo/Video Release Many times pictures of 4-H Cloverbuds are used for news releases and other PR purposes therefore we ask your permission to use pictures that may include your child. Photo/Video Release – ☐ I give/ ☐ do not give permission to The Ohio State University, OSU Extension, and The Ohio 4-H Program to use photographs, voice video images of the participant below and photographs, voice and video images of any activities in which the participant is involved in, any and all public awareness programs of The Ohio State University, OSU Extension, and The Ohio 4-H Program.

Parent/Guardian Signature: _____ Date: _____



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Clean out your attic, barn or garage and have a space to raise funds for your club!

Community Sale

Crafts, flea market, tack, antiques and more!

Saturday, July 15, 2023

9:00 a.m. – 4:00 p.m.

Ashtabula Co. Fairgrounds

Food Available.

Open to Public. No Entry Fee. Rain or Shine!

Vendor Registration due by 7/1

Cost: \$20.00 per 12'x12' space

Proceeds from the event support the mission of the 4-H Advisory in assisting with educational experiences and programs to meet the needs of the county 4-H program.



REGISTRATION INFORMATION

Vendor Name: _____

Cell Phone Number: _____ Product: _____

Email Address: _____

Space Requested: _____ Amount Enclosed: \$ _____

All checks are to be made payable to the 4-H Advisory Committee c/o Ann Marie Darby at 1960 Griggs Rd. Jefferson, OH 44047. Payments are non-refundable. Vendors must bring their own table, chairs, tents. Electricity will not be available. **Indoor space may be available under the grandstands.** Set up will begin at 7:30 a.m. For more information email ashco4hadvisory@gmail.com or call 440-319-8801.

I understand and acknowledge that there are certain hazards and risks associated with my participation in this activity. I understand and accept such risks, and thus waive all claims, demands and causes of action against the County 4-H program and their respective trustees, members, officers, employees, agents and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my participation in event.

Signature: _____ Date: _____

Junior Fair Reminders

July 1st Deadline Fast Approaching!

- [ALL PEN RESERVATIONS](#)
- [Horse Class Registrations](#) (due 7/15)
- [Breeder's Own & County Pride Forms](#)
 - [Carcass Entries](#)
- [Community Project Forms](#)
- [Cloverbud Pee Wee Class Registration](#)
- [Royal Court Applications](#)

Due by 4:30 p.m. July 3!

Other than Community Project forms, ALL FORMS are to be submitted by the youth participant and their family.

Cloverbud Activities



Hey Cloverbud kids! Don't forget to bring your **poster** to judging Monday, Aug. 7 from 5-6:30 p.m. in the Expo Building at the Fairgrounds. *Recommended times: Clubs A-H 5-5:30 p.m.; Clubs J-P 5:30-6 p.m.; Clubs R-Z 6-6:30 p.m.* Show off what you learned this year, the fun you had in 4-H as a Cloverbud and receive your fair wristband! Your poster may then be displayed in the Club Booth in the Commercial Building.

Cloverbuds are also welcome to participate in a **Veggie Derby Race** at 7:00 p.m. Monday, August 7 in the Expo Building. Create your best vehicle from local vegetables to race down the track.

Cloverbud Stuffed Animal Show will be held at 2:00 p.m. Friday, August 11 in the MAC Arena. Bring your favorite animal stuffy and tell us all about it.

Cloverbud Graduation will be held at 1:00 p.m. Sunday, Aug. 13 in the MAC Arena for all youth graduating from the Cloverbud program.

[Pre-Order Your 2023 Fair T-Shirts.](#)

Looking for updated Fair information?

A copy of the 2023 Fair Book will be mailed directly to your home in the next few weeks!

Award Sponsors Needed!

Contact Kathy Maple at 858-2498 if you or someone you know would like to sponsor a class award/medallion for \$10. Several are available in most areas.

Ashtabula County Junior Fair Youth Parade

Let the parade begin!! Ashtabula County Junior Fair Youth Parade is once again being organized this year by the Royal Court Committee and 4-H volunteers with the support of generous sponsors. The parade will be held on **Tuesday, August 8** and enter the grandstands at 5:00 p.m. Step off will be no later than 4:15 p.m. from Jefferson High School.

Any youth organization in Ashtabula County is invited to participate.

Organizations include but are not limited to 4-H, FFA, Boy and Girl Scouts, Jr Grange, Jr Firefighters, Local Youth Baton Corps, High School Bands and Youth Courts. Prizes for floats or other entries may be awarded. Royal Court participants do not need to submit an entry.

[Enter online by July 23.](#)

Get ready for some fun at this year's Fair! This year's theme is

Once upon a Fair-y-tail!

Talent Show & Movie – Sunday 7:30 p.m. – Barnard Pavilion

Barney Olympics – Tuesday 8:00 p.m. – Show Arena

Family Day – Special events and activities for kids! – Wednesday

Small Animal Costume Contest – Friday 1:00 p.m. – MAC Arena

Jr. Fair Animal Project Meet & Greet – Friday 4:00 p.m. MAC Arena

Ag Adventure Scavenger Hunt – Sunday Noon-4:00 p.m.

Super Showman – Sunday 2:00 p.m. – MAC Arena

These events are open to all Jr. Fair participants.

Join us for the 177th Ashtabula County Fair –
August 8-13, 2023

Check out the fair book and www.ashtabulafair.com for show details and times.

Junior Fair Reminders

Club Booths & Displays

All 4-H Clubs are encouraged to display their ribbons, project posters, Cloverbud Posters and General/FCS Projects in a booth!

If your club would like a booth to display projects and activities, please call the Extension Office 440-576-9008 by July 26 to speak with Cheyenne or email kase.11@buckeyemail.osu.edu Booth sizes are 4ft, 8ft and 12ft.

Booth Wall Set Up and Tear Down

Please review the list of 4-H clubs assigned to help with set-up & tear down of the fair booth walls in the **COMMERCIAL BUILDING** for the Fair. The booth construction will begin on Thursday, August 3 at 6:00 p.m. in the **COMMERCIAL BUILDING**. We ask ALL clubs listed have parents and/or older club members help set up or tear down these booths. Bring work gloves and hammers. Step ladders are also helpful. If it is your club's year but no one will be able to attend, please let the Extension Office know as soon as possible. Clubs assigned to help with tear down of booths should be at the building on Monday, Aug. 14 no later than 6:00 p.m.

<u>2023 Thursday Set Up</u>	<u>2023 Monday Tear Down</u>	<u>2024 Thursday Set Up</u>	<u>2024 Monday Tear Down</u>
Amboy Sharp Shooters Beef-A-Teers Cherry-Lyme Tail-Enders Clever Clovers Dusty Riders Jr. Grange Kids & Cows Rhythm Riders Stitch-N-Chatter The Cutting Edge	All American Animals Barnyard Buddies Bits-N-Tails Country Rebels Girl Scouts/Boy Scouts J-Town Crew New Valley Livestock P.V. Livestock Williamsfield Dairy Aiders Zoo Crew	Chris Clover Club City Slickers Extreme Country Bumpkins Marble Masters Milkshakes Pierpont Mix-N-Match PACS Saybrook Raiders Sewing Hayseeds Sheffield Target Masters The Peanut Gallery	Barns & Buttons Denmark Pioneers Happy Hoppers Little Rebels Prime Bovine Runnin' Free Vaqueros



ALL Jr. Fair Booth Displays will be in the COMMERCIAL BUILDING.

Booth Decorating

Booths can be decorated Sunday, August 6 from 1:00 p.m.-4:00 p.m. and Monday, August 7 from 9:00 a.m.-4:00 p.m.

All Junior Fair activities with booths are eligible to participate in the booth judging contest sponsored by the Jr. Fair Board.

Booth Decoration Take Down

Booth displays may ONLY be taken down on Monday, Aug. 14 from 7:00 a.m.—Noon and 3:00 p.m.—6:00 p.m.

Junior Fair Wristbands

Wrist Bands will ONLY be handed out to VOLUNTEERS by the Sr. Fair Board on Sunday, Aug. 6 1:00-4:00 p.m. & Monday, Aug. 7 2:00-4:00 p.m. in the COMMERCIAL BUILDING Club Volunteers will distribute wristbands to members in good standing prior to Fair.

CLOVERBUDS will receive their bands at Poster Judging Monday, Aug. 7. Cloverbuds unable to attend may contact the Extension Office to set up a time to present their poster and receive a wrist-band.

Ashtabula County 4-H Profiles

Each year, the Gazette publishes a three-section special edition dedicated to the Ashtabula County Fair. In this section, profiles of 4-H members are included. 4-H'ers are invited to fill out the form and be included in this special keepsake. Please return to the Gazette at gazette@gazettenews.com, 46 W. Jefferson St., Jefferson, OH 44047) by **JULY 15**. 4-H'ers also may include a photo with their bio.

Name: _____

Age: _____ Grade: _____

4-H Club Name: _____

Parents'/guardians' names: _____

4-H project(s): _____

Hobbies: _____

Favorite things about the fair: _____

Ashtabula County 4-H Club Profile Snapshots

The Gazette will be highlighting each 4-H Club with a Profile Snapshot! All clubs are invited to submit a photo as well. Please return to the Gazette gazette@gazettenews.com, 46 W. Jefferson St., Jefferson, OH 44047 by **JULY 15** to be included in the Fair Tab.

4-H Club Name: _____

4-H Volunteers (Advisors): _____

4-H Project(s): _____

Number of Years as a Club: _____

Primary Meeting Location: _____

Preferred Contact Information: _____

Description of Club Activities: _____



HEARTS OF GOLD

Livestock show

This show will showcase the talents of special needs youth and adults from Ashtabula County, as they pair up with a 4-H show buddy and show their animal. By providing ALL participants the opportunity to experience a 4-H animal project this will allow participants to achieve success in the show ring.

Participants will be matched with a 4-H mentor, have the opportunity to meet with them prior to Fair and receive free entry to the Fair on Friday to participate. All participants are expected to be accompanied by a guardian/aid the day of the show.

3 p.m.

Show Arena



Please use the link below to sign-up for this event

Registration must be completed by July 1st

https://osu.az1.qualtrics.com/jfe/form/SV_56jKUUegdFxFxNPjU

Contact kase.11@osu.edu with any questions

If you are interested in sponsoring this event, please contact the above email or call (440) 576-9008

Fall 4-H Events & Reminders

4-H Foundation Pig Roast

Saturday, September 16, 2023

Donations from every club help to make for another great auction! Please get your ideas together for movie baskets, beach baskets, tractors, toys and more and bring your donation to the Foundation Office.

Questions may be directed to any Board Trustee or
pigroast@ac4hf.com

Visit www.ac4hf.com for more information about upcoming events.

*Look for more
information about a
special 2023 County
4-H Awards &
Recognition event this
fall!*

Nominations Please! Due September 15!

There are many wonderful people who put a lot of hours into the Ashtabula County 4-H Program as both volunteers and members. The 4-H Committee would like to recognize a few. Please take time to nominate a worthy candidate. Applications will be available at fair, in the Extension Office and [online](#). Recipients will be announced at the County Awards & Recognition Event this Fall.

Ashtabula County Top 4-Her

The 4-H Committee will be award two Top Ashtabula County 4-Her awards to well deserving Senior and Junior 4-H members. The committee is looking for youth who go above and beyond their project work.

4-H Hall of Fame

Do you know somebody who has been a volunteer or advisor for over 10 years? Do they go above and beyond time after time? Do they bleed green and white for Ashtabula County 4-H? If so then nominate them for the Ashtabula County Hall of Fame.

Outstanding 4-H Volunteer

The 4-H Committee will be recognizing a volunteer or advisor with under 10 years of service for going above and beyond.

4-H Letterman Award

This award recognizes 4-H youth who have excelled in their involvement, leadership and growth in Ashtabula County 4-H. Honorees will receive a letterman patch.

4-H Honor Club, Community Service Award, Secretary & Treasurer Books

Applications for the Honor Club & Community Service Awards are due September 15. The application forms can be found [here](#). ALL Clubs are expected to turn in Secretary and Treasurer Books by September 15. Clubs will receive a \$10 4-H Mall certificate for each of these awards. Clubs will be recognized at the County Awards & Recognition Event this Fall.

Dates, times and locations subject to change. Stay up to date with County and State 4-H events and programs by visiting the 4-H Calendar [online](#). Events and programs along with details and other supporting materials will be posted often. Forms and information may be found online at www.ashtabula.osu.edu

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