

## Ashtabula County 4-H Club Profile Snapshots

The Gazette will be highlighting each 4-H Club with a Profile Snapshot! All clubs are invited to submit a photo as well. Please return to the Gazette [gazette@gazettenews.com](mailto:gazette@gazettenews.com), 46 W. Jefferson St., Jefferson, OH 44047 by **JULY 15** to be included in the Fair Tab.

4-H Club Name: \_\_\_\_\_

4-H Volunteers (Advisors): \_\_\_\_\_

\_\_\_\_\_

4-H Project(s): \_\_\_\_\_

\_\_\_\_\_

Number of Years as a Club: \_\_\_\_\_

Primary Meeting Location: \_\_\_\_\_

Preferred Contact Information: \_\_\_\_\_

Description of Club Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_